Nursery and Reception Certificate of Religious Practice (CRP) 2026-27

4 points are neede	d to fulfil the requi	rements of this CRI	P. There is no advant	tage in achieving m	ore than 4 points.
Child's surname			Child's first name(s)		-
Date of birth			Child's Hebrew name		
Full postal address				,	
Telephone number					
Email Address					
Points can be obtained through sections 1-4. For Section 1, you must register with the synagogue you propose that you, the child, the child's other parent / guardian to attend, as well as completing this form. Registration can be made by email or online: see synagogue website. If attendance at more than one shul is to be counted for the purpose of school admission, then you must arrange attendance at the shul you are visiting. – please see our FAQ document for guidance as to how to do this www.theus.org.uk/crp You should send a completed copy of this form to the school to arrive no later than 15 th January 2026. If the form is not received in time, it may not be possible to treat the child as a religious practice priority applicant. In order to obtain points, the parent/guardian must complete this form and take, or send, it to the person(s) referred to in sections 1-4, or where appropriate provide a letter or certificate. This form must be completed regardless of sibling status. The school cannot consider a CRP which does not have the relevant declarations and it is the responsibility of the parent/guardian to approach the relevant person(s) to obtain a letter of confirmation if they are unable to have parts of the form signed. The relevant person(s) may decline to sign this form where the parent/guardian or the child is not personally known to them and/or cannot vouch for the parent/guardian or the child.					
SECTION 1 SYNAGOGUE ATTENDANCE. Between 25 th April 2025 and 10 th January 2026 Since 25 th April 2025 how many times have you or the child's other parent/guardian, or the child attended Friday night or Shabbat					
morning synagogue re		,	70		, ,
In some US shuls, points for attendance at shul can now be collected on either a Friday night or Shabbat morning service. Please check with your chosen shul on their particular provision and details on how to register. Attendance can ONLY be recorded for one service per week.					
Dates of attendance need to be verified by the Rabbi or authorised official of each synagogue attended, either by completing the declaration below or by attaching a signed letter. You should refer to the relevant synagogue website for more details about service times and locations.					
Please tick one box only					
□ Attended at least 8 times (4 points) □ Attended at least 4 times (2 points) □ Attended less than 4 times (0 points)					
Note: Families will not receive points for simply arriving on the premises. Synagogues are empowered and are required to decline to record attendance on that basis.					
Dates that are eligible for recording attendance on Friday night or Shabbat morning synagogue services from 25 th April 2025					
2025 25 th or 26 th April	6 th or 7 th June 13 th or 14 th June	18 th or 19 th July 25 th or 26 th July		17 th or 18 th Oct 24 th or 25 th Oct	5 th or 6th Dec 12 th or 13 th Dec
2 nd or 3 rd May 9 th or 10 th May 16 th or 17 th May 23 rd or 24 th May 30 th or 31 st May	20 th or 21 st June 27 th or 28 th June 4 th or 5 th July 11 th or 12 th July	1st or 2nd August 8th or 9th August 15th or 16th August 22nd or 23rd August 29th or 30th August	26 th or 27 th Sept 3 rd or 4 th Oct	31st Oct or 1st Nov 7th or 8th Nov 14th or 15th Nov 21st or 22nd Nov 28th or 29th Nov	19 th or 20 th Dec 26 th or 27 th Dec 2026 2 nd or 3 rd Jan 9 th or 10 th Jan
	ate or in-year applicat		r registering and recordi		

For late or in-year applications, arrangements for registering and recording attendance on Friday night or Shabbat morning religious services should be made directly with your synagogue.

of the follow	ving options. A sign	lature is not required if you have a l	etter provided from the United S	synagogue CRP Attendance system.)
Option 1	Signature		Name and position of signatory	
	Date		Address of signatory	
Option 2	ption 2 United Synagogue CRP Attendance letter provided, see attached – please tick the box			x 🖂
SECTION 2	. JEWISH EDUCA	ATIONAL ACTIVITIES. Between	1 st November 2024 and 15 th	January 2026
	ne child's other par on at least six occas	ent/guardian or the child participat sions?	ed in Jewish educational activitie	es (e.g. nursery or Jewish adult
Ple	ease tick one box or	nly 🔲 Yes (2 points)	□ No (0 points)	
If Yes ple	ease specify activition	es (e.g. nursery; educational progra	mme) and frequency	
	•	Teacher/Course Leader/tutor: by knowledge and belief the informat	tion in Section 2 is correct	
Signature			Name and position of signatory	
Date			Address of signatory	
Name of C Institution	ourse/ /School etc		Postcode	
Note: A no	n-exhaustive list of	educational opportunities can be fo	ound on the United Synagogue's v	website: <u>www.theus.org.uk</u>
SECTION 3	3. VOLUNTEERIN	G. Between 1 st November 202	3 and 15" January 2026	
on at least 1	L2 occasions?			munal, charitable or welfare activity
Synagogue I	Head Office or the	de anything that benefits, either fina Office of the Chief Rabbi, but can in of suggestions, please see the FAQs	clude volunteering for an individ	
Please	tick relevant box	☐ Yes (2 points)	☐ No (0 points)	
If Yes,	please specify nam	ne of organisation and give a brief d	escription:	
Declaration	by Jewish Commu	nal/Charitable/Welfare Organisati	on:	

Name and position of signatory

Address of signatory

I confirm that to the best of my knowledge and belief the information in Section 3 is correct

Signature

Date

I confirm that to the best of my knowledge and belief the information in Section 1 is correct. (Please complete the table below for one

Declaration by Rabbi/Synagogue Official:

Commented [TB2R1]: Yes, we added this becasue if they register online they can download a letter from their account as verification of their attendance. There was confusion the year before as some people thought they needed a signature as well. We added this last year and it was approved

Commented [LB3R1]: So if they have a letter they don't need to get the form signed? If so then make that clear.

Commented [TB4R1]: See added sentence

Commented [LB1]: Is this necessary? You have not added it to the other sections

Name and Address of Organisation		Postcode	
Notes: If these 12 occasions have included more than one organisation, please attach further declaration(s) to this form.			

SECTION 4: US/TRIBE CRP JUDAISM COURSE 2025

Courses will take place between June-July 2025

The Tribe CRP Judaism Course is now an in-person course running in a number of locations.

This course has been specifically designed for admission to schools whose religious authority is the Office of the Chief Rabbi or whose Foundation Body is the United Synagogue, for admission in September 2026. Applicants who wish to establish religious practice priority to these schools can choose to accumulate points for the CRP in any way they wish and this course would accrue 2 points. The course is open to all applicants and consists of 6 sessions of 45 minutes, for parent(s) or guardian(s), covering topics relevant to Jewish customs and practices, festivals, kashrut, etc. All of them need to be completed in order to satisfy this section.

For course locations, dates and registration information go to https://www.tribeuk.com/article/crp-2025 If you require further information or support please contact the Tribe office 020 8343 5656

Declaration by United Synagogue

I confirm that the above named person took part in the Tribe CRP Judaism course. Please complete the table below for one of the following options. A signature is not required if you have a certificate provided from Tribe.

Option 1	Signature		Name of course leader	
Option 2	Certificate provided, see attached – please tick box			

SECTION 5. PARENT'S/GUARDIAN'S DECLARATION				
I confirm that all the information provided is correct				
Name (please print)				
Signed		Date		
For School use only				
Date received				
Name (please print)	Pare	ent/ Guardian		
Total number of points	Child meets Practice Threshold	ld for prioritisation:	YES / NO	

Commented [LB5]: I think this sentence was in before and

Commented [TB6R5]: We are no longer offering any

Commented [LB7R5]: But they need to be able to access the internet in order to click your link and find out about $% \left(1\right) =\left(1\right) \left(1\right)$

Commented [TB8R5]: I understand, however before covid there were links to websites for information purposes and we did not include this sentence. I think it is overly precautionary. This was referring to participating on the

SECTION 6: Emergency Additional Option

This section will only be available for use following authorisation by the Chief Rabbi in the event of a national emergency prohibiting shul attendance. This section will only be valid and should only be completed in such circumstances.

If, during the period specified above for attendance at synagogue, the synagogues are open for services, the requirements of these admission arrangements relating to in person attendance of services at synagogue will apply. In the event that, during the period specified above for attendance at synagogue, the synagogues have been closed for services, the requirement of these admission arrangements relating to in person attendance at synagogue will not apply.

If that is the case, please complete the following section:

Online Synagogue Services: Between 25th April 2025 and 10th January 2026

How many times have you, the child's other parent/guardian, or the child attended internet-based synagogue services on Friday evenings (Kabbalat Shabbat) or the eve of festivals? Online participation must not be on Shabbat or Chagim. Online Synagogue services are self-certified, please complete the section below.				
Please tick one box only	At least 4 times (2 pts)	2 Less than 4 times (0 p	ot)	
Please list the online attendances:				
Date:	Host organisation:		Officiant or leader	