

## Nursery and Reception Certificate of Religious Practice (CRP) 2026-27

**4 points are needed to fulfil the requirements of this CRP. There is no advantage in achieving more than 4 points.**

Child's surname		Child's first name(s)	
Date of birth		Child's Hebrew name	
Full postal address			
Telephone number			
Email Address			

Points can be obtained through sections 1-4. For Section 1, you must register with the synagogue you propose that you, the child, the child's other parent / guardian to attend, as well as completing this form. Registration can be made by email or online: see synagogue website. If attendance at more than one shul is to be counted for the purpose of school admission, then you must arrange attendance at the shul you are visiting. – please see our FAQ document for guidance as to how to do this [www.theus.org.uk/crp](http://www.theus.org.uk/crp)

**You should send a completed copy of this form to the school to arrive no later than 15<sup>th</sup> January 2026.**

If the form is not received in time, it may not be possible to treat the child as a religious practice priority applicant.

In order to obtain points, the parent/guardian must complete this form and take, or send, it to the person(s) referred to in sections 1-4, or where appropriate provide a letter or certificate. **This form must be completed regardless of sibling status.**

The school cannot consider a CRP which does not have the relevant declarations and it is the responsibility of the parent/guardian to approach the relevant person(s) to obtain a letter of confirmation if they are unable to have parts of the form signed.

The relevant person(s) may decline to sign this form where the parent/guardian or the child is not personally known to them and/or cannot vouch for the parent/guardian or the child.

### SECTION 1 SYNAGOGUE ATTENDANCE. Between 25<sup>th</sup> April 2025 and 10<sup>th</sup> January 2026

**Since 25<sup>th</sup> April 2025 how many times have you or the child's other parent/guardian, or the child attended Friday night or Shabbat morning synagogue religious services?**

**In some US shuls, points for attendance at shul can now be collected on either a Friday night or Shabbat morning service. Please check with your chosen shul on their particular provision and details on how to register. Attendance can ONLY be recorded for one service per week.**

Dates of attendance need to be verified by the Rabbi or authorised official of each synagogue attended, either by completing the declaration below or by attaching a signed letter. You should refer to the relevant synagogue website for more details about service times and locations.

Please tick **one** box only

Attended at least 8 times (4 points)       Attended at least 4 times (2 points)       Attended less than 4 times (0 points)

**Note: Families will not receive points for simply arriving on the premises. Synagogues are empowered and are required to decline to record attendance on that basis.**

**Dates that are eligible for recording attendance on Friday night or Shabbat morning synagogue services from 25<sup>th</sup> April 2025**

<b>2025</b>					
25 <sup>th</sup> or 26 <sup>th</sup> April	6 <sup>th</sup> or 7 <sup>th</sup> June	18 <sup>th</sup> or 19 <sup>th</sup> July	5 <sup>th</sup> or 6 <sup>th</sup> Sept	17 <sup>th</sup> or 18 <sup>th</sup> Oct	5 <sup>th</sup> or 6 <sup>th</sup> Dec
	13 <sup>th</sup> or 14 <sup>th</sup> June	25 <sup>th</sup> or 26 <sup>th</sup> July	12 <sup>th</sup> or 13 <sup>th</sup> Sept	24 <sup>th</sup> or 25 <sup>th</sup> Oct	12 <sup>th</sup> or 13 <sup>th</sup> Dec
2 <sup>nd</sup> or 3 <sup>rd</sup> May	20 <sup>th</sup> or 21 <sup>st</sup> June	1 <sup>st</sup> or 2 <sup>nd</sup> August	19 <sup>th</sup> or 20 <sup>th</sup> Sept	31 <sup>st</sup> Oct or 1 <sup>st</sup> Nov	19 <sup>th</sup> or 20 <sup>th</sup> Dec
9 <sup>th</sup> or 10 <sup>th</sup> May	27 <sup>th</sup> or 28 <sup>th</sup> June	8 <sup>th</sup> or 9 <sup>th</sup> August	26 <sup>th</sup> or 27 <sup>th</sup> Sept	7 <sup>th</sup> or 8 <sup>th</sup> Nov	26 <sup>th</sup> or 27 <sup>th</sup> Dec
16 <sup>th</sup> or 17 <sup>th</sup> May	4 <sup>th</sup> or 5 <sup>th</sup> July	15 <sup>th</sup> or 16 <sup>th</sup> August	3 <sup>rd</sup> or 4 <sup>th</sup> Oct	14 <sup>th</sup> or 15 <sup>th</sup> Nov	<b>2026</b>
23 <sup>rd</sup> or 24 <sup>th</sup> May	11 <sup>th</sup> or 12 <sup>th</sup> July	22 <sup>nd</sup> or 23 <sup>rd</sup> August	10 <sup>th</sup> or 11 <sup>th</sup> Oct	21 <sup>st</sup> or 22 <sup>nd</sup> Nov	2 <sup>nd</sup> or 3 <sup>rd</sup> Jan
30 <sup>th</sup> or 31 <sup>st</sup> May		29 <sup>th</sup> or 30 <sup>th</sup> August		28 <sup>th</sup> or 29 <sup>th</sup> Nov	9 <sup>th</sup> or 10 <sup>th</sup> Jan

**Note:** For late or in-year applications, arrangements for registering and recording attendance on Friday night or Shabbat morning religious services should be made directly with your synagogue.

**Declaration by Rabbi/Synagogue Official:**

I confirm that to the best of my knowledge and belief the information in Section 1 is correct. (Please complete the table below for one of the following options. A signature is not required if you have a letter provided from the United Synagogue CRP Attendance system.)

Option 1	Signature		Name and position of signatory	
	Date		Address of signatory	
Option 2	United Synagogue CRP Attendance letter provided, see attached – please tick the box			<input type="checkbox"/>

**Commented [TB2R1]:** Yes, we added this because if they register online they can download a letter from their account as verification of their attendance. There was confusion the year before as some people thought they needed a signature as well. We added this last year and it was approved

**Commented [LB3R1]:** So if they have a letter they don't need to get the form signed? If so then make that clear.

**Commented [TB4R1]:** See added sentence

**Commented [LB1]:** Is this necessary? You have not added it to the other sections.

**SECTION 2. JEWISH EDUCATIONAL ACTIVITIES. Between 1<sup>st</sup> November 2024 and 15<sup>th</sup> January 2026**

Have you, the child's other parent/guardian or the child participated in Jewish educational activities (e.g. nursery or Jewish adult education) on at least **six** occasions?

Please tick one box only  Yes (2 points)  No (0 points)

If **Yes** please specify activities (e.g. nursery; educational programme) and frequency.....

**Declaration by Headteacher/Teacher/Course Leader/tutor:**

I confirm that to the best of my knowledge and belief the information in Section 2 is correct

Signature		Name and position of signatory	
Date		Address of signatory	
Name of Course/ Institution/School etc		Postcode	

Note: A non-exhaustive list of educational opportunities can be found on the United Synagogue's website: [www.theus.org.uk](http://www.theus.org.uk)

**SECTION 3. VOLUNTEERING. Between 1<sup>st</sup> November 2023 and 15<sup>th</sup> January 2026**

Have you or the child's other parent/guardian participated in a voluntary capacity in a Jewish communal, charitable or welfare activity on **at least 12 occasions**?

This volunteering cannot include anything that benefits, either financially or practically, the school you are applying to, the United Synagogue Head Office or the Office of the Chief Rabbi, but can include volunteering for an individual synagogue. For further details, including a non-exhaustive list of suggestions, please see the FAQs.

Please tick relevant box  Yes (2 points)  No (0 points)

If **Yes**, please specify name of organisation and give a brief description:

.....  
.....

**Declaration by Jewish Communal/Charitable/Welfare Organisation:**

I confirm that to the best of my knowledge and belief the information in Section 3 is correct

Signature		Name and position of signatory	
Date		Address of signatory	

Name and Address of Organisation		Postcode	
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**Notes:** If these 12 occasions have included more than one organisation, please attach further declaration(s) to this form.

**SECTION 4: US/TRIBE CRP JUDAISM COURSE 2025**  
**Courses will take place between June-July 2025**

The Tribe CRP Judaism Course is now an in-person course running in a number of locations.

This course has been specifically designed for admission to schools whose religious authority is the Office of the Chief Rabbi or whose Foundation Body is the United Synagogue, for admission in September 2026. Applicants who wish to establish religious practice priority to these schools can choose to accumulate points for the CRP in any way they wish and this course would accrue 2 points. The course is open to all applicants and consists of 6 sessions of 45 minutes, for parent(s) or guardian(s), covering topics relevant to Jewish customs and practices, festivals, kashrut, etc. All of them need to be completed in order to satisfy this section.

For course locations, dates and registration information go to <https://www.tribeuk.com/article/crp-2025>  
 If you require further information or support please contact the Tribe office | 020 8343 5656 |

**Declaration by United Synagogue**

I confirm that the above named person took part in the Tribe CRP Judaism course. Please complete the table below for one of the following options. A signature is not required if you have a certificate provided from Tribe.

Option 1	Signature		Name of course leader	
Option 2	Certificate provided, see attached – please tick box			<input type="checkbox"/>

**SECTION 5. PARENT'S/GUARDIAN'S DECLARATION**

I confirm that all the information provided is correct

Name (please print) .....

Signed..... Date .....

**For School use only**

Date received .....

Name (please print)..... Parent/ Guardian

Total number of points..... **Child meets Practice Threshold for prioritisation: YES / NO**

- Commented [LB5]:** I think this sentence was in before and should be included.
- Commented [TB6R5]:** We are no longer offering any online provisions so this is not relevant
- Commented [LB7R5]:** But they need to be able to access the internet in order to click your link and find out about course locations, dates, registration etc
- Commented [TB8R5]:** I understand, however before covid there were links to websites for information purposes and we did not include this sentence. I think it is overly precautionary. This was referring to participating on the online course only.

**SECTION 6: Emergency Additional Option**

This section will only be available for use following authorisation by the Chief Rabbi in the event of a national emergency prohibiting shul attendance. This section will only be valid and should only be completed in such circumstances.

If, during the period specified above for attendance at synagogue, the synagogues are open for services, the requirements of these admission arrangements relating to in person attendance of services at synagogue will apply. In the event that, during the period specified above for attendance at synagogue, the synagogues have been closed for services, the requirement of these admission arrangements relating to in person attendance at synagogue will not apply.

**If that is the case, please complete the following section:**

**Online Synagogue Services:** Between 25<sup>th</sup> April 2025 and 10<sup>th</sup> January 2026

How many times have you, the child's other parent/guardian, or the child attended internet-based synagogue services on Friday evenings (Kabbalat Shabbat) or the eve of festivals? Online participation must not be on Shabbat or Chagim. Online Synagogue services are self-certified, please complete the section below.

Please tick one box only     At least 4 times (2 pts)     Less than 4 times (0 pt)

Please list the online attendances:

Date: .....	Host organisation: .....	Officiant or leader .....
Date: .....	Host organisation: .....	Officiant or leader .....
Date: .....	Host organisation: .....	Officiant or leader .....
Date: .....	Host organisation: .....	Officiant or leader .....